



**TO: ALL MEMBERS  
OF THE COUNCIL**

Ref: PAR/LM/C&HCttee

Date: 8<sup>th</sup> June 2022

Dear Councillor,

In accordance with the provisions of the Local Government Act 1972 you are summoned to attend a meeting of the **COMMUNITY & HERITAGE COMMITTEE** to be held at Newton's Place, 43 Wolborough Street, Newton Abbot on **WEDNESDAY 15<sup>th</sup> June 2022 at 6.15 p.m.**

Yours sincerely

Town Clerk

## **AGENDA**

### **PART A – GENERAL COMMITTEE BUSINESS**

1. **ELECTION OF CHAIRPERSON OF THE COMMUNITY & HERITAGE COMMITTEE 2022/23**

To receive nominations for the election of the Chairperson of the Community & Heritage Committee for the year 2022/23

2. **APOLOGIES FOR ABSENCE**

3. **APPOINTMENT OF VICE CHAIRPERSON OF THE COMMUNITY & HERITAGE COMMITTEE 2022/23**

To receive nominations for the appointment of the Vice Chairperson of the Community & Heritage Committee for the year 2022/23

4. **INTERESTS**

In accordance with the Code of Conduct, Members are invited to declare any personal or disclosable pecuniary interests including the nature and extent of such interests they may have in items to be considered at this meeting.

5. **MINUTES**

To agree as a correct record the minutes of the meeting of the Community and Heritage Committee held on 30<sup>th</sup> March 2022.

**APPENDIX A**

Town Clerk: P.A. Rowe

Newton's Place, 43 Wolborough Street, Newton Abbot, Devon TQ12 1JQ

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6. **COMMITTEE TERMS OF REFERENCE**

To review the Committee Terms of Reference for the Community & Heritage Committee.

**APPENDIX A (1)**

7. **PUBLIC PARTICIPATION (7.00 – 7.15 p.m.)**

The Committee sets aside, a short period at the commencement of the meeting when the public can ask questions or make statements.

**PART B – ITEMS FOR DECISION**

8. **A382/383 LINK PHASE 1 PROJECT**

To receive an update from Griffiths Civil Engineering and Construction on the A382/383 Link Road Phase 1 project to date.

9. **QUEEN STREET PROPOSALS, PEDESTRIAN ENHANCEMENTS -PUBLIC CONSULTATION**

To consider submitting a formal response to Devon County Council on the proposed Queen Street Enhancements.

10. **SUB-COMMITTEES/WORKING PARTIES/FORUMS**

To receive the minutes of the following Sub-Committees: -

- Events Sub-Committee - 2<sup>nd</sup> March 2022  
Chairperson – Mrs Carol Bunday
- Events Sub-Committee – 25<sup>th</sup> May 2022  
Chairperson – Mr M Ryan

**APPENDIX B (1)**

**APPENDIX B (2)**

11. **ACCOUNTS/INCOME & EXPENDITURE**

To receive an overview of income and expenditure for period 1<sup>st</sup> April – 30<sup>th</sup> April 2022 for the following:

- (a) Community and Heritage Committee
- (b) Newton In Bloom
- (c) Museum

**APPENDIX C (1)**

**APPENDIX C (2)**

**APPENDIX C (3)**

12. **ANNUAL TOWN MEETING**

To hear a report from Cllr Mike Joyce and note the results of the questionnaire conducted during the Annual Town Meeting on Saturday 9<sup>th</sup> April 2022

**APPENDIX D**

13. **ROAD SAFETY**

To hear an update from Cllr Mike Joyce on the purchase and implementation of Vehicle Activated Signs (VAS) and to consider adopting the following policies:

- (a) Road Safety Vehicle Activated Signs (VAS) Policy
- (b) Vehicle Activated Signs Data Sharing Policy

**APPENDIX E**

**APPENDIX F**

14. **MUSEUM POLICIES FOR ACCREDITATION**

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To note the following Museum policies, approved under delegation:

- a) Aims and Statement of Purpose 2022 – 2025
- b) Care and Conservation Policy 2022 – 2025
- c) Collections Development Policy 2022 – 2025

**APPENDIX G**  
**APPENDIX H**  
**APPENDIX I**

**PART C – ITEMS FOR INFORMATION ONLY**

- 15. **LATE CORRESPONDENCE (IF ANY)**  
Details will be circulated and will be for information only.
- 16. **DATE OF NEXT MEETING**  
Wednesday 19<sup>th</sup> October 2022.

**DISTRIBUTION**

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