

# TO: ALL MEMBERS OF THE COUNCIL

Ref: PAR/LM/C&HCttee Date: 22<sup>nd</sup> March 2023

Dear Councillor,

In accordance with the provisions of the Local Government Act 1972 you are summoned to attend a meeting of the **COMMUNITY & HERITAGE COMMITTEE** to be held at Newton's Place, 43 Wolborough Street, Newton Abbot on **WEDNESDAY 29<sup>th</sup> MARCH 2023** at **7:00 p.m.** 

Yours sincerely

Town Clerk

## **AGENDA**

#### PART A - GENERAL COMMITTEE BUSINESS

#### 1. APOLOGIES FOR ABSENCE

#### 2. INTERESTS

In accordance with the Code of Conduct, Members are invited to declare any personal or disclosable pecuniary interests including the nature and extent of such interests they may have in items to be considered at this meeting.

#### 3. MINUTES

To agree as a correct record the minutes of the meeting of the Community and Heritage Committee held on 8<sup>th</sup> February 2023.

APPENDIX A

#### 4. **PUBLIC PARTICIPATION** (7.00 – 7.15 p.m.)

The Committee sets aside, a short period at the commencement of the meeting when the public can ask questions or make statements.

### PART B - ITEMS FOR DECISION

# 5. MUSEUM REPORT

To receive a report from the Museum Curator, Dr Charlotte Dixon. APPENDIX B

#### 6. HERITAGE ASSET PROJECT

To receive an update on the Heritage Asset project and to consider the future of the project.

# 7. **HEDGEHOG HIGHWAY PROJECT**

To consider supporting and participating in the Hedgehog Highway Project. APPENDIX D

# 8. **SUB\_COMMITTEES/WORKING PARTIES/FORUMS**

To receive the minutes of the following Sub-Committees: -

a) Road Safety Working Group – 23<sup>rd</sup> February 2023 **APPENDIX E** Chairperson – Cllr M Joyce

b) Events Sub-Committee – 1<sup>st</sup> March 2023 Chairperson – Cllr M Ryan APPENDIX F

#### 9. ACCOUNTS/INCOME & EXPENDITURE

To receive an overview of income and expenditure for period 1<sup>st</sup> April – 28<sup>th</sup> February 2023 for the following:

Community and Heritage Committee
 APPENDIX G (1)

Newton In Bloom
 APPENDIX G (2)

Museum
 APPENDIX G (3)

#### PART C - ITEMS FOR INFORMATION ONLY

# 10. LATE CORRESPONDENCE (IF ANY)

Details will be circulated and will be for information only.

#### 11. DATE OF NEXT MEETING

Wednesday 14th June 2023.

#### DISTRIBUTION

All Members of the Council Representatives of the local press Public Noticeboards